

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR DUKHAN RAM DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330124
3	SCHOOL CODE (IF APPLICABLE)	65120
4	COMPLETE ADDRESS WITH PIN CODE	GOLA ROAD DANAPUR PATNA BIHAR, PATNA, BIHAR - 801503
5	PRINCIPAL NAME	SHAIENDRA KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	dramdav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9973971908

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1Ip9pT1?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1lp9pT1?usp=sharing</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAILENDRA KUMAR SINGH
2	TOTAL NO. OF TEACHERS	77
	PGT	8
	TGT	25
	PRT	42
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	SANGEETA MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIPTI KIRAN CHOUBEY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	309	300	97.08	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	96	98.96	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8295
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 154
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1p9pT1?usp=sharing">https://drive.google.com/drive/folders/1crVDcmNgbGFZYp16j3-tJK4Mc1p9pT1?usp=sharing</a>